

TRINITY LUTHERAN CHURCH & SCHOOL

300 Broad Street

Menasha, Wisconsin 54952

Church (920) 722-2662, School (920) 725-1715

www.trinitymenasha.com

LENT 4 MID-WEEK

March 30, 2022 – 10:30am

The Order of MORNING PRAYER

“Singing with the Exiles”

March 30: “Get Out” (*Isaiah 48:17–22*)

REGULAR SERVICES: Saturdays at 5pm • Sundays at 9am

Education Hour at 10:30am

MID-WEEK SERVICES: Wednesdays of Lent: 10:30am • 5:15pm Dinner • 6:30pm Worship

705 The Man Is Ever Blessed



1 The man is ev - er blessed Who shuns the sin - ners' ways, A -
 2 But makes the Law of God His stud - y and de - light A -
 3 He like a tree shall thrive, With wa - ters near the root; Fresh
 4 Not so the wick - ed race, They no such bless - ings find; Their



mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,
 mid the la - bors of the day And watch - es of the night.
 as the leaf his name shall live, His works are heav'n - ly fruit.
 hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

5 How will they bear to stand
 Before the judgment seat
 Where all the saints at Christ's right
 hand
 In full assembly meet?

6 He knows and He approves
 The way the righteous go;
 But sinners and their works shall meet
 A dreadful overthrow.

Versicles

LSB 235



L O Lord, o - pen my lips,



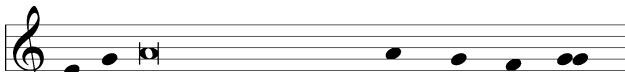
G and my mouth shall de - clare Your praise.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



L Give glory to God, our light and our life.



C O come, let us wor - ship Him.



C O come, let us sing to the Lord;



let us make a joy - ful noise to the rock of our sal - va - tion.



I Let us come in - to His pres - ence with thanks - giv - ing;



let us make a joy - ful noise to Him with songs of praise.



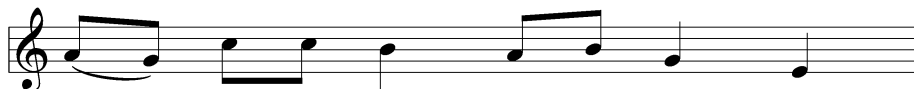
II For the Lord is a great God and a great king a - bove all gods.



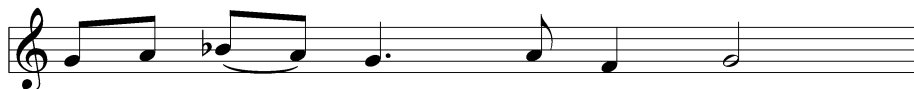
I In His hand are the depths of the earth;



the heights of the moun - tains are His al - so.



II The sea is His, for He made it;



and His hand formed the dry land.



I O come, let us wor - ship and bow down;



let us kneel be - fore the Lord, our mak - er.



II For He is our God, and we are the peo - ple



of His pas - ture and the sheep of His hand.



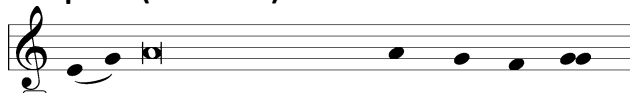
C Glo-ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

Antiphon (Common)

LSB 237



L Give glory to God, our light and our life.



C O come, let us wor - ship Him.

PSALMODY

PSALM 111

C In the LORD I take refuge; how can you say to my soul, "Flee like a bird to your mountain, for behold, the wicked bend the bow;

P they have fitted their arrow to the string to shoot in the dark at the upright in heart;

C if the foundations are destroyed, what can the righteous do?"

P The LORD is in his holy temple; the LORD'S throne is in heaven; his eyes see, his eyelids test, the children of man.

C The LORD tests the righteous, but his soul hates the wicked and the one who loves violence.

P Let him rain coals on the wicked; fire and sulfur and a scorching wind shall be the portion of their cup.

C For the LORD is righteous; he loves righteous deeds; the upright shall behold his

face.

SING WE EXILES

1 Sing we ex - iles in our sad - ness, Though we wan - der
Insert appropriate stanza.
10 Sing we ex - iles in our yearn - ing To be healed from

dis - pos - sessed; Sing for hope of fu - ture rest.
ev - 'ry wrong; Sing the dis - tant tri - umph song.

Je - sus is our Way, our glad - ness, Straight - 'ning crook - ed
Fa - ther, guide us in re - turn - ing With re - pen - tance

paths we roam, Lead - ing to our Fa - ther's home.
to Your will, Lead us ev - er home - ward still.

6. From His holy city driven,
Stripped of ev'ry earthly good,
Owning just His flesh and blood—
Even these are freely given
For us exiles in our loss,

Strength'ning us to bear the cross.

SCRIPTURE READINGS

OLD TESTAMENT

Isaiah 48:17–22

P A reading from Isaiah, chapter 48.

¹⁷Thus says the LORD, your Redeemer, the Holy One of Israel: “I am the LORD your God, who teaches you to profit, who leads you in the way you should go. ¹⁸Oh that you had paid attention to My commandments! Then your peace would have been like a river, and your righteousness like the waves of the sea; ¹⁹your offspring would have been like the sand, and your descendants like its grains; their name would never be cut off or destroyed from before Me.” ²⁰Go out from Babylon, flee from Chaldea, declare this with a shout of joy, proclaim it, send it out to the end of the earth; say, “The LORD has redeemed His servant Jacob!” ²¹They did not thirst when He led them through the deserts; He made water flow for them from the rock; He split the rock and the water gushed out. ²²“There is no peace,” says the LORD, “for the wicked.”

P O Lord, have mercy on us.

C Thanks be to God.

EPISTLE

1 Peter 5:6–11

P A reading from 1st Peter, chapter 5.

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time He may exalt you, ⁷casting all your anxieties on Him, because He cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to His eternal glory in Christ, will Himself restore, confirm, strengthen, and establish you. ¹¹To Him be the dominion forever and ever. Amen.

P O Lord, have mercy on us.

C Thanks be to God.

The Passion of Our Lord According to St. Luke - Part 4: Luke 23:1-25

Evangelist: *Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,*

CHORUS: **“We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”**

Evangelist: *And Pilate asked him,*

CHORUS: **“Are you the King of the Jews?”**

Evangelist: *And he answered him,*
CHRIST: *"You have said so."*

Evangelist: *Then Pilate said to the chief priests and the crowds,*
CHORUS: *"I find no guilt in this man."*

Evangelist: *But they were urgent, saying,*
CHORUS: *"He stirs up the people, teaching throughout all Judea, from Galilee even to this place."*

Evangelist: *When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So he questioned him at some length, but he made no answer. The chief priests and the scribes stood by, vehemently accusing him. And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people, and said to them,*

CHORUS: *"You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."*

Evangelist: *But they all cried out together,*
CHORUS: *"Away with this man, and release to us Barabbas"—*

Evangelist: *— a man who had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,*

CHORUS: *"Crucify, crucify him!"*

Evangelist: *A third time he said to them,*
CHORUS: *"Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him."*

Evangelist: *But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. So Pilate decided that their demand should be*

granted. He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

FINAL READING RESPONSE

LSB 238

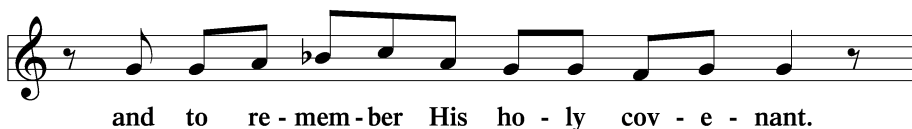
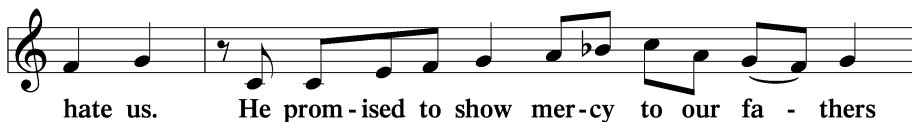
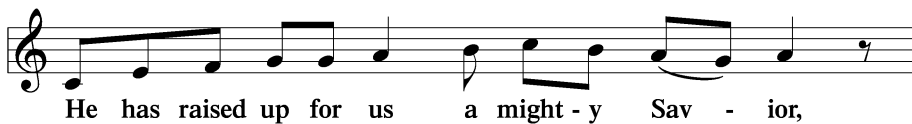
P In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

SERMON

CANTICLE BENEDICTUS

LSB 238





This was the oath He swore to our fa - ther A - bra-ham:



to set us free from the hands of our en - e - mies,



free to wor - ship Him with - out fear, ho - ly and



righ-teous in His sight all the days of our life.



L You, my child, shall be called the proph - et of the Most High,



for you will go be - fore the Lord to pre - pare His way,



to give His peo-ple knowl-edge of sal-va - tion by the for-give-ness



of their sins. In the ten-der com-pas-sion of our God,



the dawn from on high shall break up - on us



to shine on those who dwell in dark-ness and the shad-ow of death



and to guide our feet in - to the way of peace.

G Glo-ry be to the Fa-ther and to the Son and to the

Ho-ly Spir - it; as it was in the be - gin - ning,

is now, and will be for - ev - er. A - men.

Collect of the Day

L Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Lord's Prayer

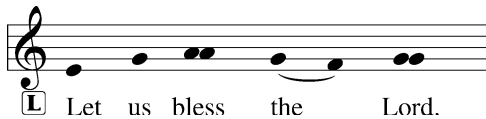
LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:

G Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

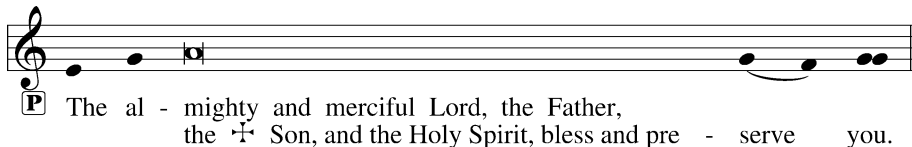
Benedicamus

LSB 241



Benediction

LSB 242



421 Jesus, Grant That Balm and Healing



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain